



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 229091	W.R.I.A. 18	COUNTY CLALLAM	PRIORITY DATE May 25 1994	TIME 9:30 AM	ACCEPTED SW
APPLICANT'S NAME - PLEASE PRINT Thompson Point Community Assoc.			DEPARTMENT OF EC. SW R. DIVISION		
SYSTEM ID NO. 635402			BUS. TEL. (206) 457-1134		
ADDRESS (STREET) 1903 MT PLEASANT RD			HOME TEL. (206) 457-1398		
(CITY) PORT ANGELES			OTHER TEL. (206) 928 3595		
(STATE) WASH			(ZIP CODE) 98362		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SEPA and find that	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY it is: <input type="checkbox"/> not an "action".	SIZE AND DEPTH SIZE TO BE DETERMINED BY ENGINEER
<input checked="" type="checkbox"/> categorically exempt.	DEPTH APPROX. 150' JUDGING FROM NEARBY EXISTING WELL

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC supply (RESIDENCES AND RECREATIONAL PROPERTIES)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **0.27** OR GALLONS PER MINUTE (GPM) **12.3** ACRE FEET PER YEAR

800 gal/day/CONNECTION X (22 CONNECTIONS)

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES NO	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 14 HOME, 4 MOBILE CAMPSITES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY SAME
DATE PROJECT WAS OR WILL BE STARTED 1996 OR UPON RECEIPT OF WATER RIGHT	DATE PROJECT WAS OR WILL BE COMPLETED 1998 OR 2 YEARS FOLLOWING RECEIPT OF WATER RIGHT	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

WEST 100 FT OF SOUTH 450 FT OF SW QUARTER OF SE QUARTER OF SECTION 16

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 21	TOWNSHIP N. 30 NORTH	RANGE (E. OR W.) W.M. 8 WEST	COUNTY CLALLAM
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
MR. CLIFFORD M. SCHLEUSNER 912 W 15th PORT ANGELES, WASH 98362

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

VARIOUS OWNERS / SEE INCLUDED PROPERTY DESCRIPTIONS
AND LOCATIONS LISTED ON MAP BY COUNTY TITLE
NUMBERS

West 100 feet of S 450 ft of the SW 1/4 of SE 1/4 of Sec. 16,
T 30N, R 8W of the Willamette Meridian.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
This is the historical source of water for these properties

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY RIGHTS TO USE THE SPRING LOCATED ON THIS PROPERTY WERE GRANTED BY THE ORIGINAL OWNER, MR. PERRY BOLSTER

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

- DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
- | | | |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

PLEASE SIGN AND RETURN _____
(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<i>Lon W Riggs</i> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<i>Lon W Riggs</i> APPLICANT'S SIGNATURE
<i>1903 MT PLEASANT RD</i> LEGAL LANDOWNER'S ADDRESS	<i>PORT ANGELES WASH 9836</i>

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....
Witness my hand this.....day of....., 19.....